NORTHWEST ISD LONG RANGE PLANNING COMMITTEE

January 7, 2020

Tonight's Agenda

- 1. Welcome, Meeting 1 Recap
- 2. Homework Discussion
- 3. Re-evaluate Recommendation, Continued
- 4. Wrap-Up

Meeting 1 Recap

November 2020 Election Results

| | School Facilities & Capital Improvements | Other Recreational Facilities | Renovations to Stadiums | Technology Devices | PROPOSITION |
|------------------|--|-------------------------------|-------------------------|--------------------|-------------|
| For | 22146 | 18933 | 15815 | 24280 | 19304 |
| Against | 33093 | 36349 | 38265 | 30799 | 34647 |
| % For | 40.09% | 34.25% | 28.71% | 44.08% | 35.78% |
| Number of Voters | 55239 | 55282 | 55080 | 55079 | 53951 |

District's Response

- Conducted Post-Election Survey with Third Party Analysis
- Hosted Stakeholder Feedback Meeting
- Launched LRPC Thoughtexchange
- Reconvened the LRPC

Key Takeaways

Communicate & Educate

Taxes & Debt

Projects & Timeline

Distrust & Criticism



Ten Year Forecast by Campus

| | | | Fall | | | | ENRC | LLMENT F | PROJECTIO | ONS | | | |
|----------------------------|----------|---------|---------|---------|---------|---------|---------|----------|-----------|---------|---------|---------|---------|
| Campus | Capacity | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 |
| Beck Elementary | 850 | 805 | 740 | 759 | 772 | 759 | 760 | 771 | 773 | 770 | 765 | 764 | 762 |
| Clara Love Elementary | 850 | 697 | 653 | 688 | 727 | 797 | 859 | 932 | 977 | 1,023 | 1,107 | 1,193 | 1,288 |
| Cox Elementary | 850 | 776 | 745 | 840 | 900 | 913 | 929 | 931 | 938 | 941 | 937 | 933 | 925 |
| Curtis Elementary | 850 | 619 | 685 | 734 | 770 | 787 | 801 | 817 | 831 | 841 | 862 | 881 | 901 |
| Granger Elementary | 850 | 792 | 753 | 778 | 761 | 740 | 744 | 735 | 734 | 726 | 727 | 725 | 725 |
| Haslet Elementary | 850 | 477 | 518 | 575 | 668 | 750 | 821 | 911 | 988 | 1,067 | 1,170 | 1,261 | 1,349 |
| Hatfield Elementary | 450 | 401 | 409 | 469 | 513 | 556 | 586 | 632 | 660 | 688 | 718 | 756 | 791 |
| Hughes Elementary | 850 | 680 | 597 | 656 | 682 | 691 | 698 | 708 | 727 | 740 | 748 | 764 | 775 |
| Justin Elementary | 650 | 576 | 573 | 643 | 671 | 715 | 770 | 810 | 852 | 885 | 952 | 1,030 | 1,120 |
| Lakeview Elementary | 650 | 596 | 535 | 567 | 566 | 581 | 588 | 596 | 617 | 625 | 636 | 653 | 668 |
| Lance Elementary | 850 | 347 | 476 | 598 | 726 | 805 | 915 | 1,006 | 1,078 | 1,144 | 1,214 | 1,284 | 1,361 |
| Nance Elementary | 650 | 601 | 592 | 622 | 639 | 662 | 676 | 707 | 736 | 753 | 772 | 791 | 811 |
| Peterson Elementary | 850 | 773 | 733 | 770 | 776 | 763 | 765 | 757 | 761 | 756 | 751 | 743 | 737 |
| Prairie View Elementary | 650 | 486 | 484 | 514 | 540 | 581 | 641 | 721 | 814 | 904 | 1,001 | 1,087 | 1,197 |
| Roanoke Elementary | 850 | 642 | 591 | 627 | 616 | 636 | 634 | 643 | 647 | 646 | 650 | 657 | 668 |
| Sendera Ranch Elementary | 850 | 640 | 587 | 593 | 612 | 661 | 686 | 743 | 814 | 887 | 963 | 1,034 | 1,108 |
| Seven Hills Elementary | 650 | 523 | 521 | 537 | 569 | 586 | 616 | 669 | 735 | 808 | 886 | 968 | 1,055 |
| Schluter Elementary | 850 | 887 | 905 | 976 | 1,041 | 1,104 | 1,136 | 1,163 | 1,220 | 1,256 | 1,297 | 1,337 | 1,383 |
| Thompson Elementary | 850 | 699 | 681 | 757 | 811 | 862 | 910 | 966 | 1,022 | 1,049 | 1,058 | 1,067 | 1,079 |
| ELEMENTARY SCHOOL TOTALS | 14,750 | 12,017 | 11,778 | 12,703 | 13,360 | 13,949 | 14,535 | 15,218 | 15,924 | 16,509 | 17,214 | 17,928 | 18,703 |
| Elementary Absolute Growth | | 521 | -239 | 925 | 657 | 589 | 586 | 683 | 706 | 585 | 705 | 714 | 775 |
| Elementary Percent Growth | | 4.53% | -1.99% | 7.85% | 5.17% | 4.41% | 4.20% | 4.70% | 4.64% | 3.67% | 4.27% | 4.15% | 4.32% |

Green box = within 5% of capacity Yellow box = over 105% capacity





Ten Year Forecast by Campus

| | | | Fall | | | | ENRC | LLMENT F | PROJECTION | ONS | | | |
|--------------------------------|----------|---------|---------|---------|---------|---------|---------|----------|------------|---------|---------|---------|---------|
| Campus | Capacity | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 |
| Adams Middle School | 1,200 | 1,353 | 1,466 | 1,586 | 1,691 | 1,791 | 1,872 | 1,954 | 1,950 | 1,955 | 1,981 | 2,044 | 2,062 |
| Chisholm Trail Middle School | 1,100 | 489 | 508 | 531 | 548 | 566 | 608 | 665 | 697 | 760 | 852 | 980 | 1,082 |
| Gene Pike Middle School | 1,100 | 1,024 | 1,057 | 1,123 | 1,220 | 1,275 | 1,342 | 1,411 | 1,578 | 1,745 | 1,864 | 1,924 | 1,988 |
| Medlin Middle School | 1,200 | 1,098 | 1,037 | 1,070 | 1,047 | 1,075 | 1,067 | 1,044 | 1,049 | 1,061 | 1,079 | 1,054 | 1,037 |
| Tidwell Middle School | 1,200 | 1,032 | 1,037 | 1,093 | 1,066 | 1,119 | 1,106 | 1,175 | 1,175 | 1,224 | 1,219 | 1,218 | 1,231 |
| Wilson Middle School | 1,200 | 932 | 960 | 966 | 980 | 1,033 | 1,162 | 1,247 | 1,340 | 1,395 | 1,539 | 1,637 | 1,709 |
| MIDDLE SCHOOL TOTALS | 7,000 | 5,928 | 6,065 | 6,369 | 6,552 | 6,859 | 7,157 | 7,496 | 7,789 | 8,140 | 8,534 | 8,857 | 9,109 |
| Middle School Absolute Growth | | 281 | 137 | 304 | 183 | 307 | 298 | 339 | 293 | 351 | 394 | 323 | 252 |
| Middle School Percent Growth | | 4.98% | 2.31% | 5.01% | 2.87% | 4.69% | 4.34% | 4.74% | 3.91% | 4.51% | 4.84% | 3.78% | 2.85% |
| Northwest High School | 2,525 | 1,904 | 1,981 | 2,057 | 2,137 | 2,241 | 2,371 | 2,483 | 2,625 | 2,771 | 2,908 | 3,096 | 3,300 |
| Byron Nelson High School | 3,200 | 2,475 | 2,621 | 2,712 | 2,838 | 2,886 | 2,961 | 2,965 | 2,971 | 3,025 | 3,062 | 3,129 | 3,131 |
| Eaton High School | 3,200 | 2,542 | 2,714 | 2,945 | 3,122 | 3,320 | 3,553 | 3,663 | 3,898 | 4,256 | 4,434 | 4,654 | 4,871 |
| Steele Accelerated High School | 450 | 200 | 232 | 232 | 232 | 232 | 232 | 232 | 232 | 232 | 232 | 232 | 232 |
| Denton Creek | | 15 | 8 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 |
| HIGH SCHOOL TOTALS | 9,375 | 7,147 | 7,556 | 7,977 | 8,360 | 8,710 | 9,148 | 9,374 | 9,757 | 10,315 | 10,667 | 11,142 | 11,565 |
| High School Absolute Growth | | 170 | 409 | 421 | 383 | 350 | 438 | 226 | 383 | 558 | 352 | 475 | 423 |
| High School Percent Growth | | 2.44% | 5.72% | 5.57% | 4.80% | 4.19% | 5.03% | 2.47% | 4.09% | 5.72% | 3.41% | 4.45% | 3.80% |
| DISTRICT TOTALS | 31,125 | 25,092 | 25,399 | 27,049 | 28,272 | 29,518 | 30,840 | 32,088 | 33,470 | 34,964 | 36,415 | 37,927 | 39,377 |
| District Absolute Growth | | 972 | 307 | 1,650 | 1,223 | 1,246 | 1,322 | 1,248 | 1,382 | 1,494 | 1,451 | 1,512 | 1,450 |
| District Percent Growth | | 4.0% | 1.2% | 6.5% | 4.5% | 4.4% | 4.5% | 4.0% | 4.3% | 4.5% | 4.1% | 4.2% | 3.8% |

Green box = within 5% of capacity Yellow box = over 105% capacity





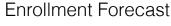
Key Takeaways

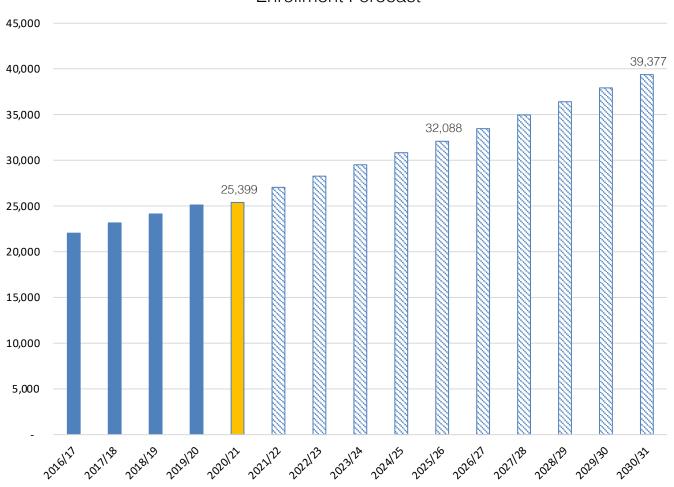








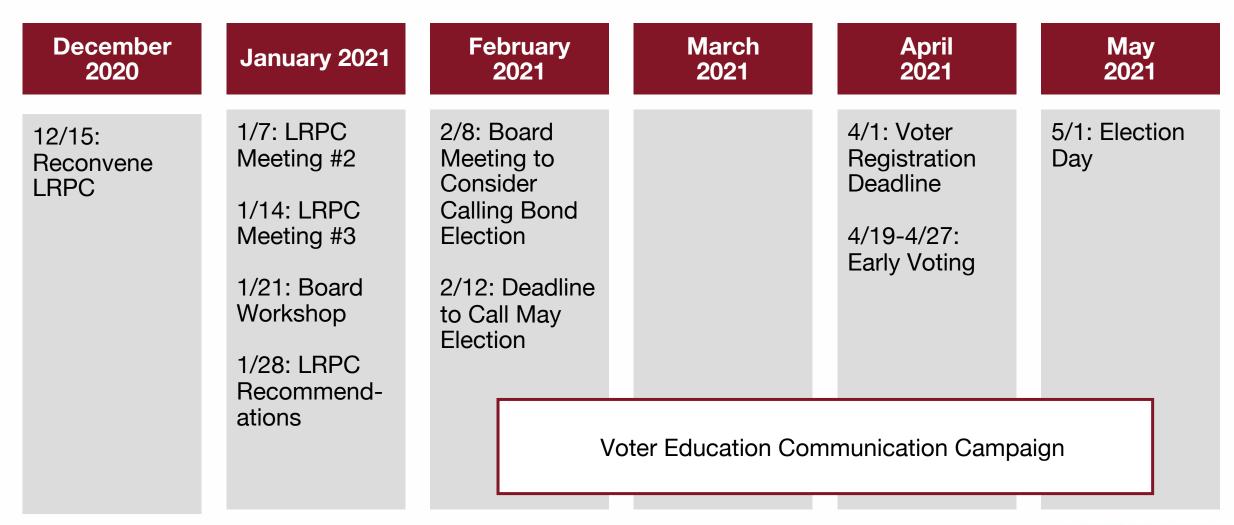




- Most districts have experienced a 5%-6% decline in student enrollment
- NISD has the highest number of planned future lots of any district in DFW
- Northwest ISD is expected to add 2,000 to 2,500 homes annually for the next 3-5 years
- NISD will enroll more than 32,000 students for the 2025/26 school year, and more than 39,300 by 2030-31



May Bond Election Timeline



Consensus

Previously, the LRPC defined consensus as "a large majority" of the committee in support of the recommendation.

Large Majority (2/3rds)

Revisit Previous Prioritization Summary

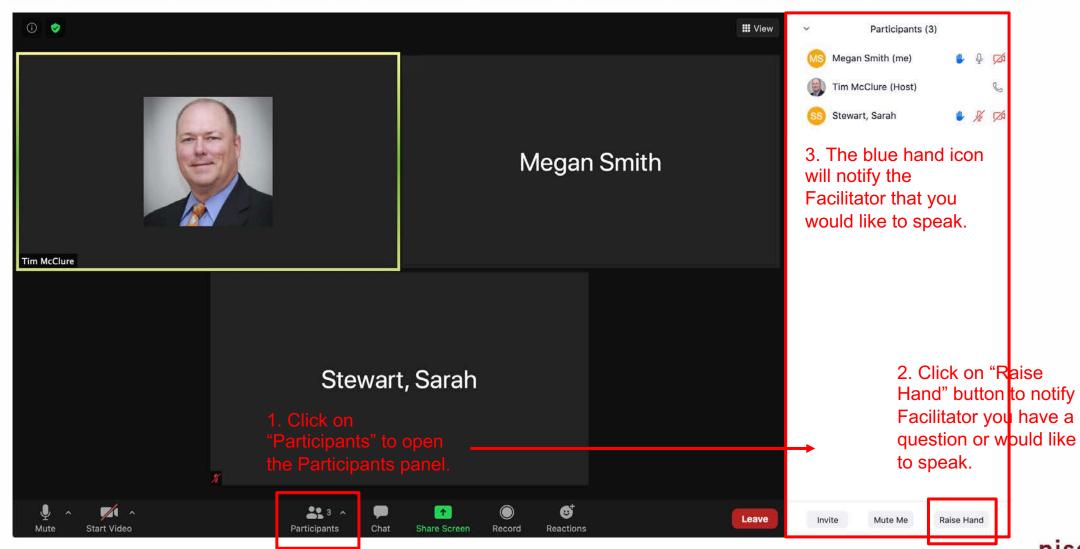
Revisit previous priorities to determine which projects remain a priority, or which projects can be delayed.

| ATEGORY | PROJECT | URGENCY/NEED | BENEFIT TO STUDENTS | VALUE | BENEFIT TO COMMUNITY | PROJECT RATING TOTAL | 1 | | | |
|------------|--|---|---|-------|-------------------------|---|--------|-----------|------------------|--------------|
| | | 40% | 30% | 20% | 10% | WEIGHTED VALUE | 1 | | | |
| SPOWTH | Land | 5 | 5.00 | 5.00 | 5.00 | 5.00 | 1 | | | |
| GROWTH | New Elementary School #22 | 5 | 5.00 | 5.00 | 5.00 | 5.00 | | | | |
| GROWTH | New Elementary School #23 | 5 | 5.00 | 5.00 | 5,00 | 5.00 | | | | |
| SHOWTH | New Elementary School #24 | 5 | 5.00 | 5.00 | 5.00 | 5(00) | 1 | | | |
| SROWTH | New Elementary School #25 | 5 | 5.00 | 5.00 | 5.00 | 500 | | | | |
| CROWTH | New Elementary School #26 | 5 | 5.00 | 5.00 | 5.00 | 5.00 | | | | |
| GROWTH | Replacement Elementary School #1 (Hatfield) | 5 | 5.00 | 5.00 | 5.00 | 9.00 | | | | |
| CROWTH | Replacement Elementary School #2 (TBD) | 5.00 | 5.00 | 5.00 | 5.00 | 5:00 | | | | |
| GROWTH | Nance Expansion | 5.00 | 5.00 | 5.00 | 5.00 | 5:00 | | | | |
| DROWTH | Middle School #7 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | | | | |
| SROWTH | Middle School #8 | 5,00 | 5.00 | 5.00 | 5.00 | 5:00 | | | | |
| сисили | Pike Replacement School | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | FIT TO | VALUE | BENEFIT TO | PROJECT RATI |
| UROWTH | New Comp. High School #4 | 5.00 | 5,00 | 5.00 | 5.00 | 5.00 | DENTS | 20% | COMMUNITY 10% | WEIGHTED VAL |
| CROWTH | Northwest High School Expansion & Renovation | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | .00 | 4.67 | 4,17 | 4.72 |
| SHOWTH | DAEP Relocation/Renovation | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 1.67 | 4.67 | 3.67 | 4.70 |
| | (Priority 'li Device Refresh for Teachers and Students (Durramede) | | | | 1 | | 1.67 | 4.67 | 3.67 | 4.70 |
| ECHIOLOGY | Data Center Upgrades (Admin, Deele) Infrastructure Replacement (wireless, security firewall, switchgour, servers, etc.) (Dut | remails) 4.83 | 5.00 | 5.00 | 5.00 | 4.93 | 1.50 | 5.00 | 4,17 | 4.70 |
| | Resilient Fiber Connectivity for Future Growth (Fiber Network Loop) | 1000 | 3.00 | 2000 | | | L83 | 4.67 | 4.33 | 4.68 |
| | Re-Cable Fiber within Buildings (6 compuse) | | | | 2000 | | 1.67 | 4.83 | 4.50 | 468 |
| cn . | (1) Construction Management Program at NHS | 5.00 | 4.83 | 4.83 | 4.83 | 4.90 | - | | | |
| | (2) Paint Booth at Ag Shop (BNHS, EHS) | 4.83 | 4.83 | 5.00 | 4.67 | 4.05 | 1.83 | 4.67 | 4.17 | 4.67 |
| ENOVATIONS | Conceptual Master Plan Central Campus: Relocate Bus Barn | 4.83 | 4.67 | 5.00 | 5.00 | 4.00 | 1.50 | 5.00 | 5.00 | 4.65 |
| ENOVATIONS | Conceptual Master Plan Central Campus: Reocate Maintenance Facility | 4.83 | 4.67 | 5.00 | 5.00 | 4.83 | 1.83 | 4.50 | 4.17 | 4.63 |
| CAR MIR | Fire Alarm Panels/Device Replacements | 5.00 | 4.50 | 5.00 | 433 | 4.70 | 1.50 | 4.67 | 4.67 | 4.55 |
| EOUTY/EVO. | () Et. J. Audinny buildings) Hughes Elementary Perimeter Fencing | 5.00 | 4.50 | 4.83 | 4.67 | 4.70 | 440 | | 200 | 7900 |
| CAPLANT | Flooring: Gyms • Wall Pads | 483 | | | | 3,000 | L50 | 4.67 | 3.83 | 4.50 |
| CAS MP. | (Brok, Chohain Trai PE Oyn, Medin PE Oyn) (1) Enlarge High School Gymnasiums to Better Serve Student Capacity | | 4.83 | 4.67 | 4.50 | 477 | | | | 2000 |
| | (NHS, BNHS, EHS) | 4.67 | 4.83 | 4.83 | 4.83 | 4.77 | L67 | 4.50 | 4.17 | 4.52 |
| EQUITYEVO. | Furniture: Updated Elementary School Classroom Furniture (12 computes) | 4.83 | 4.83 | 4.67 | 4.33 | 475 | 1.67 | 4.50 | 4,17 | 4.52 |
| EOUTIVEVO. | Furniture: Updated Middle School Classroom Furniture | 4.83 | 4.83 | 4.67 | 4.33 | 475 | L83 | 4.17 | 4.33 | 4.52 |
| DAPLIME. | (Chohole Treal, Medius) Roofing: Replacement - 20-25 year cycle | 5.00 | 4.50 | 5.00 | 3.83 | 473 | 1.50 | 4.50 | 4.50 | 4.50 |
| CAR SEC. | (Partial: 5 EZ, 2 MZ, 1 HZ; Pull; 6 Auxiliary buildings) | 19 | 4.50 | 5.00 | 3.83 | | 150 | 4.50 | 4.50 | 4.50 |
| | (20) | w Stadium #2 Upgrade/Replace Kilins | | | 0. | 4.50 | 4.67 | 4.50 | 4.50 3.67 | 4.50 |
| | Total Control of the | (19 schools) f: Replacement - 10 year cycle | | | | | | 4.50 | - | 4.47 |
| | | (Wilson, NEE Sub Ferrity Field, Texon Stat | (turn) | | | 4.50 | 4.50 | 4.50 | 4,17 | 4.47 |
| | courveyo Ele | mentary Additions: PreX Classrooms | w/Restrooms | | | 4.33 | 4.67 | 4.50 | 4.00 | 4.43 |
| | (3) | Add Concession Stand for Baseball a | and Softball at EHS | | | 4.50 | 4.33 | 4.33 | 4.33 | 4.40 |
| | (70) | Resurface Tennis Courts | | | | 4.33 | 4.50 | 4.33 | 4.00 | 4.35 |
| | | (CTMS, Pike, Tidwell, Wilson) Update Life Skills Room | re, Tidwell, Wilson) Estil Soom Estil | | | | | | | 10000 |
| | EDUCATION | (CDAX Media) | | | | | 4,17 | 4.33 | 3.50 | 4.33 |
| | SAPETY & (2) | Conversion of Analog to Digital Radii (Elementary Schools) | os | | | 4.33 | 4.33 | 4.50 | 3.83 | 4.32 |
| | SMETVA (3) | Replace Radio Repeaters | | | | 4.33 | 4.33 | 4.33 | 3.83 | 4.28 |
| | DIFFARE (4) | (Districturale) Infrastructure - Network Drops at Sta | ge Audio | | | 4.33 | 4.17 | 430 | 433 | 4,28 |
| | The state of the s | (Elementary & Middle Schools) oring: Kitchen Floor Replacement | escusionic) | | | - A 1 | | 10.4594.0 | - | 100000 |
| | | (Hotfield, Fraine Piew) | | | | 4.67 | 3.83 | 4.50 | 3.67 | 4.28 |

Homework Discussion

LRPC Share

Raise Your Hand



nisdtxlrpc.org

Committee Homework

1. Between now and the next LRPC meeting on January 7, discuss today's topics with at least five community members and request their feedback to share with the group.

2. Be prepared to discuss one thing you would most like to see implemented differently for the May election compared to the November election.

Re-evaluate Recommendation

Committee Conclusions | District Recommendations | Continued Discussions

PROP A – GROWTH: NEW FACILITIES AND LAND

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|-----------------------|
| 5 | 0 | 0 | | Elementary School #22 |
| 5 | 0 | 0 | | Elementary School #23 |
| 5 | 0 | 0 | | Middle School #7 |
| 5 | 0 | 0 | | Land Acquisition |

PROP A – GROWTH: REPLACEMENT, ADDITIONS AND RENOVATIONS

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|--|
| 5 | 0 | 0 | | Replacement Elementary School – Hatfield |
| 5 | 0 | 0 | | Replacement Middle School - Pike |
| 4 | 0 | 1 | | Northwest HS Additions and Renovations |
| 4 | 0 | 1 | | Nance Addition |

PROP A – GROWTH: REPLACEMENT, ADDITIONS AND RENOVATIONS, continued...

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|----------------------------|
| 4 | 0 | 1 | | DAEP Relocation/Renovation |

PROP A - CAPITAL IMPROVEMENTS

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|---------------------------------|
| 5 | 0 | 0 | | Fire Alarm |
| 4 | 0 | 1 | | Roof Replacement (through 2024) |

PROP A - EQUITY/EVOLVING NEEDS

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|---|
| 5 | 0 | 0 | | Additional Pre-K Classrooms |
| 5 | 0 | 0 | | Elementary Playground Accessibility Additions |
| 4 | 1 | 0 | | Hughes Elementary Perimeter Fencing |

PROP A - TECHNOLOGY

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|--|
| 5 | 0 | 0 | | Tech Priority 1 (Device Refresh) |
| 4 | 0 | 1 | | Tech Priority 3 (Replace Projectors w TVs) |
| 4 | 0 | 1 | | Tech Priority 2 (Safety and Security: PA) |
| 4 | 0 | 1 | | Radio Upgrades and Repeaters |

PROP A - DEPARTMENTAL PROJECTS

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|--|
| 5 | 0 | 0 | | Special Education Upgrades – Middle School |
| 4 | 0 | 1 | | Buses for Growth |

PROP C - OTHER REC FACILITIES

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|--|
| 5 | 0 | 0 | | Middle School #7 – Tennis and Football Field |

PROP D - TEACHER AND STUDENT FACILITIES

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|---|
| 5 | 0 | 0 | | Full Device Refresh for Teachers and Students |

Consensus on "Postpone"

PROP C - OTHER REC FACILITIES

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|--|
| 0 | 4 | 1 | | Cover Batting Cages |
| 1 | 4 | 0 | | Add Concession for Baseball and Softball at EHS |
| 0 | 4 | 1 | | Add Concession and Restroom Access for Soccer & Football at BNHS |

PROP A - GROWTH: NEW FACILITIES AND LAND

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|-------------------------------------|
| 2 | 1 | 2 | | Elementary School #24 |
| 2 | 1 | 2 | | Middle School #8 Design |
| 2 | 0 | 3 | | Comprehensive High School #4 Design |

PROP A - GROWTH: REPLACEMENTS, ADDITIONS AND RENOVATIONS

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|---|
| 2 | 0 | 3 | | Conceptual Master Plan: Relocate Central Bus Barn |
| 1 | 1 | 3 | | New Maintenance Building |
| 3 | 1 | 1 | | Replacement Elementary School – Seven Hills |
| 3 | 0 | 2 | | West Operations Facility |

PROP A - GROWTH: REPLACEMENT, ADDITIONS AND RENOVATIONS, continued...

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|----------------------------|
| 0 | 2 | 2 | | Central Admin |
| 2 | 0 | 3 | | Hatfield ES to Admin Space |

PROP A - CAPITAL IMPROVEMENTS

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|---|
| 2 | 1 | 2 | | Replace Hard Flooring (through 2024) |
| 2 | 1 | 2 | | Replace Carpet (through 2024) |
| 3 | 0 | 2 | | HVAC Work (through 2024) |
| 3 | 1 | 1 | | Kitchen Floor – Prairie View |
| 3 | 0 | 2 | | LED Lighting |
| 2 | 1 | 2 | | Gymnasium Upgrades (flooring, sound system) |

PROP A - EQUITY/EVOLVING NEEDS

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|---|
| 0 | 3 | 2 | | Updated Elementary School Classroom Furniture |
| 0 | 3 | 2 | | Updated Middle School Classroom Furniture |
| 0 | 3 | 2 | | Updated Library Furniture |
| 3 | 0 | 2 | | Elementary Playground Expansion |
| 1 | 1 | 3 | | Elementary Playground Surfacing |

PROP A - TECHNOLOGY

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|---------------------|
| 0 | 3 | 2 | | Call Center and BDA |

PROP A - DEPARTMENTAL PROJECTS

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|---|
| 1 | 1 | 3 | | Paint Booth at BNHS and EHS |
| 2 | 1 | 2 | | PLTW Labs |
| 3 | 0 | 2 | | Skills for Living – CTMS and Medlin |
| 1 | 1 | 3 | | Stage Sound System Replacement (through 2024) |
| 0 | 2 | 2 | | Bus Wi-fi |
| 1 | 0 | 4 | | Advanced Manufacturing Program w/ Robotics (BNHS) |

PROP A - ATHLETICS

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|--------------------------------------|
| 1 | 2 | 2 | | Enlarge Competition Gym (BNHS & EHS) |
| 0 | 3 | 2 | | Coach's Offices |

PROP B - STADIUM

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|--|
| 1 | 2 | 2 | | Texan Stadium (NISD Track and Field Complex) |
| 1 | 2 | 2 | | NISD Stadium Roof Replacement |
| 2 | 1 | 2 | | NISD Stadium Replace Aged Carpet |
| 1 | 2 | 2 | | Stadium LED Lighting (Both NISD and Texan) |

PROP C - OTHER REC FACILITIES

| KEEP | POSTPONE | DISCUSS | NISD | |
|------|----------|---------|------|---|
| 2 | 1 | 2 | | Middle School #8 - Tennis and Football Design |
| 2 | 0 | 3 | | Comprehensive High School #4 – Athletics Design |
| 1 | 3 | 1 | | Athletic Ticket Booths |
| 1 | 3 | 1 | | Middle School Weight Rooms |
| 2 | 1 | 2 | | Pike Replacement Middle School – Tennis Courts |
| 2 | 1 | 2 | | Middle School Tennis Court Resurfacing |
| 2 | 2 | 1 | | Medlin MS Tennis Courts |
| 1 | 2 | 2 | | Turf Replacement (Wilson, NHS Subvarsity) |
| 1 | 2 | 2 | | LED Lighting (Athletic Facilities) |

Forecasting Schedule

| | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 |
|-------------------|---------------------------------|---|---|--|---|--------------------------|--------------------------|--------------------------|--------------------------------------|--------------------------|
| ELEM. SCHOOLS | Lance Thompson (#19) | Haslet Elem. Replacement | New Elem. #20 (Berkshire) Renovate | New Elementary #21 Replacement Elementary #1 (Hatfield) | New Elementary #22 | New Elementary #23 | New Elementary #24 | New Elementary #25 | | New Elementary #26 |
| | Expansions - Sendera Ranch - JC | | Existing Haslet Elem. | | Replacement Elementary #2 (Seven Hills) | | | | | |
| | Thompson | | Nance Addition | | | | | | | |
| MIDDLE SCHOOLS | | MS Fine Arts Additions & Renovations | | New Middle School #7 | Pike MS Replacement | | New Middle School #8 | | | |
| | | Medlin Addition | | | | | | | | |
| HIGH SCHOOLS | | Expansions - BNHS - EHS | | | NHS Expansion | | | | New Comp. High School #4 | New Stadium #2 |

Wrap-Up & Next Steps

What's Ahead

| JAN 3 | 4 | 5 | 6 | 7 LRPC Meeting #2 | 8 | 9 |
|-------|--|----|----|---|---------------------------|----|
| 10 | 11 | 12 | 13 | LRPC Meeting #3 | 15 | 16 |
| 17 | 18 | 19 | 20 | Board Workshop | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 Board Mtg: LRPC Recommendation | 29 | 30 |
| 31 | FEB 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 Board Mtg: Consider Calling Election | 9 | 10 | 11 | Deadline to Call Election | |

Questions?