## NORTHWEST ISD LONG RANGE PLANNING COMMITTEE

## Tonight's Agenda

1. Welcome, Meeting 1 Recap
2. Homework Discussion
3. Re-evaluate Recommendation, Continued
4. Wrap-Up

Meeting 1 Recap

## November 2020 Election Results

|  | School Facilities \& Capital Improvements | Other Recreational Facilities | Renovations to Stadiums | Technology Devices | VATRE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| For | 22146 | 18933 | 15815 | 24280 | 19304 |
| Against | 33093 | 36349 | 38265 | 30799 | 34647 |
| \% For | 40.09\% | 34.25\% | 28.71\% | 44.08\% | 35.78\% |
| Number of Voters | 55239 | 55282 | 55080 | 55079 | 53951 |

## District's Response

- Conducted Post-Election Survey with Third Party Analysis
- Hosted Stakeholder Feedback Meeting
- Launched LRPC Thoughtexchange
- Reconvened the LRPC

Key Takeaways

## Communicate \& Educate

## Taxes \& Debt

## Projects \& Timeline

Distrust \& Criticism
nisdtxlrpc.org

## afo Ten Year Forecast by Campus

|  |  |  | Fall | ENROLLMENT PROJECTIONS |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Campus | Capacity | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 |
| Beck Elementary | 850 | 805 | 740 | 759 | 772 | 759 | 760 | 771 | 773 | 770 | 765 | 764 | 762 |
| Clara Love Elementary | 850 | 697 | 653 | 688 | 727 | 797 | 859 | 932 | 977 | 1,023 | 1,107 | 1,193 | 1,288 |
| Cox Elementary | 850 | 776 | 745 | 840 | 900 | 913 | 929 | 931 | 938 | 941 | 937 | 933 | 925 |
| Curtis Elementary | 850 | 619 | 685 | 734 | 770 | 787 | 801 | 817 | 831 | 841 | 862 | 881 | 901 |
| Granger Elementary | 850 | 792 | 753 | 778 | 761 | 740 | 744 | 735 | 734 | 726 | 727 | 725 | 725 |
| Haslet Elementary | 850 | 477 | 518 | 575 | 668 | 750 | 821 | 911 | 988 | 1,067 | 1,170 | 1,261 | 1,349 |
| Hatfield Elementary | 450 | 401 | 409 | 469 | 513 | 556 | 586 | 632 | 660 | 688 | 718 | 756 | 791 |
| Hughes Elementary | 850 | 680 | 597 | 656 | 682 | 691 | 698 | 708 | 727 | 740 | 748 | 764 | 775 |
| Justin Elementary | 650 | 576 | 573 | 643 | 671 | 715 | 770 | 810 | 852 | 885 | 952 | 1,030 | 1,120 |
| Lakeview Elementary | 650 | 596 | 535 | 567 | 566 | 581 | 588 | 596 | 617 | 625 | 636 | 653 | 668 |
| Lance Elementary | 850 | 347 | 476 | 598 | 726 | 805 | 915 | 1,006 | 1,078 | 1,144 | 1,214 | 1,284 | 1,361 |
| Nance Elementary | 650 | 601 | 592 | 622 | 639 | 662 | 676 | 707 | 736 | 753 | 772 | 791 | 811 |
| Peterson Elementary | 850 | 773 | 733 | 770 | 776 | 763 | 765 | 757 | 761 | 756 | 751 | 743 | 737 |
| Prairie View Elementary | 650 | 486 | 484 | 514 | 540 | 581 | 641 | 721 | 814 | 904 | 1,001 | 1,087 | 1,197 |
| Roanoke Elementary | 850 | 642 | 591 | 627 | 616 | 636 | 634 | 643 | 647 | 646 | 650 | 657 | 668 |
| Sendera Ranch Elementary | 850 | 640 | 587 | 593 | 612 | 661 | 686 | 743 | 814 | 887 | 963 | 1,034 | 1,108 |
| Seven Hills Elementary | 650 | 523 | 521 | 537 | 569 | 586 | 616 | 669 | 735 | 808 | 886 | 968 | 1,055 |
| Schluter Elementary | 850 | 887 | 905 | 976 | 1,041 | 1,104 | 1,136 | 1,163 | 1,220 | 1,256 | 1,297 | 1,337 | 1,383 |
| Thompson Elementary | 850 | 699 | 681 | 757 | 811 | 862 | 910 | 966 | 1,022 | 1,049 | 1,058 | 1,067 | 1,079 |
| ELEMENTARY SCHOOL TOTALS | 14,750 | 12,017 | 11,778 | 12,703 | 13,360 | 13,949 | 14,535 | 15,218 | 15,924 | 16,509 | 17,214 | 17,928 | 18,703 |
| Elementary Absolute Growth |  | 521 | -239 | 925 | 657 | 589 | 586 | 683 | 706 | 585 | 705 | 714 | 775 |
| Elementary Percent Growth |  | 4.53\% | -1.99\% | 7.85\% | 5.17\% | 4.41\% | 4.20\% | 4.70\% | 4.64\% | 3.67\% | 4.27\% | 4.15\% | 4.32\% |

Green box $=$ within $5 \%$ of capacity Yellow box = over 105\% capacity

## Ten Year Forecast by Campus

|  |  |  | Fall | ENROLLMENT PROJECTIONS |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Campus | Capacity | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 |
| Adams Middle School | 1,200 | 1,353 | 1,466 | 1,586 | 1,691 | 1,791 | 1,872 | 1,954 | 1,950 | 1,955 | 1,981 | 2,044 | 2,062 |
| Chisholm Trail Middle School | 1,100 | 489 | 508 | 531 | 548 | 566 | 608 | 665 | 697 | 760 | 852 | 980 | 1,082 |
| Gene Pike Middle School | 1,100 | 1,024 | 1,057 | 1,123 | 1,220 | 1,275 | 1,342 | 1,411 | 1,578 | 1,745 | 1,864 | 1,924 | 1,988 |
| Medlin Middle School | 1,200 | 1,098 | 1,037 | 1,070 | 1,047 | 1,075 | 1,067 | 1,044 | 1,049 | 1,061 | 1,079 | 1,054 | 1,037 |
| Tidwell Middle School | 1,200 | 1,032 | 1,037 | 1,093 | 1,066 | 1,119 | 1,106 | 1,175 | 1,175 | 1,224 | 1,219 | 1,218 | 1,231 |
| Wilson Middle School | 1,200 | 932 | 960 | 966 | 980 | 1,033 | 1,162 | 1,247 | 1,340 | 1,395 | 1,539 | 1,637 | 1,709 |
| MIDDLE SCHOOL TOTALS | 7,000 | 5,928 | 6,065 | 6,369 | 6,552 | 6,859 | 7,157 | 7,496 | 7,789 | 8,140 | 8,534 | 8,857 | 9,109 |
| Middle School Absolute Growth |  | 281 | 137 | 304 | 183 | 307 | 298 | 339 | 293 | 351 | 394 | 323 | 252 |
| Middle School Percent Growth |  | 4.98\% | 2.31\% | 5.01\% | 2.87\% | 4.69\% | 4.34\% | 4.74\% | 3.91\% | 4.51\% | 4.84\% | 3.78\% | 2.85\% |
| Northwest High School | 2,525 | 1,904 | 1,981 | 2,057 | 2,137 | 2,241 | 2,371 | 2,483 | 2,625 | 2,771 | 2,908 | 3,096 | 3,300 |
| Byron Nelson High School | 3,200 | 2,475 | 2,621 | 2,712 | 2,838 | 2,886 | 2,961 | 2,965 | 2,971 | 3,025 | 3,062 | 3,129 | 3,131 |
| Eaton High School | 3,200 | 2,542 | 2,714 | 2,945 | 3,122 | 3,320 | 3,553 | 3,663 | 3,898 | 4,256 | 4,434 | 4,654 | 4,871 |
| Steele Accelerated High School | 450 | 200 | 232 | 232 | 232 | 232 | 232 | 232 | 232 | 232 | 232 | 232 | 232 |
| Denton Creek |  | 15 | 8 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 |
| HIGH SCHOOL TOTALS | 9,375 | 7,147 | 7,556 | 7,977 | 8,360 | 8,710 | 9,148 | 9,374 | 9,757 | 10,315 | 10,667 | 11,142 | 11,565 |
| High School Absolute Growth |  | 170 | 409 | 421 | 383 | 350 | 438 | 226 | 383 | 558 | 352 | 475 | 423 |
| High School Percent Growth |  | 2.44\% | 5.72\% | 5.57\% | 4.80\% | 4.19\% | 5.03\% | 2.47\% | 4.09\% | 5.72\% | 3.41\% | 4.45\% | 3.80\% |
| DISTRICT TOTALS | 31,125 | 25,092 | 25,399 | 27,049 | 28,272 | 29,518 | 30,840 | 32,088 | 33,470 | 34,964 | 36,415 | 37,927 | 39,377 |
| District Absolute Growth |  | 972 | 307 | 1,650 | 1,223 | 1,246 | 1,322 | 1,248 | 1,382 | 1,494 | 1,451 | 1,512 | 1,450 |
| District Percent Growth |  | 4.0\% | 1.2\% | 6.5\% | 4.5\% | 4.4\% | 4.5\% | 4.0\% | 4.3\% | 4.5\% | 4.1\% | 4.2\% | 3.8\% |

Green box $=$ within $5 \%$ of capacity
Yellow box = over $105 \%$ capacity

## Key Takeaways

Enrollment Forecast


- Most districts have experienced a 5\%-6\% decline in student enrollment
- NISD has the highest number of planned future lots of any district in DFW
- Northwest ISD is expected to add 2,000 to 2,500 homes annually for the next 3-5 years
- NISD will enroll more than 32,000 students for the 2025/26 school year, and more than 39,300 by 2030-31


## May Bond Election Timeline

| December |
| :--- |
| 2020 |

12/15:
Reconvene
LRPC

| January 2021 |
| :--- |
| 1/7: LRPC |
| Meeting \#2 |
| 1/14: LRPC |
| Meeting \#3 |
| 1/21: Board |
| Workshop |
| 1/28: LRPC |
| Recommend- |
| ations |



## Consensus

Previously, the LRPC defined consensus as "a large majority" of the committee in support of the recommendation.

## Large Majority (2/3rds)

## Revisit Previous Prioritization Summary

Revisit previous priorities to determine which projects remain a priority, or which projects can be delayed.


## Homework Discussion <br> LRPC Share

## Raise Your Hand



## Committee Homework

1. Between now and the next LRPC meeting on January 7 , discuss today's topics with at least five community members and request their feedback to share with the group.
2. Be prepared to discuss one thing you would most like to see implemented differently for the May election compared to the November election.

## Re-evaluate Recommendation

Committee Conclusions | District Recommendations | Continued Discussions

## Consensus on "Keep"

PROP A - GROWTH: NEW FACILITIES AND LAND

| KEEP | POSTPONE | DISCUSS | NISD |  |
| :---: | :---: | :---: | :--- | :--- |
| 5 | 0 | 0 |  | Elementary School \#22 |
| 5 | 0 | 0 |  | Elementary School \#23 |
| 5 | 0 | 0 |  | Middle School \#7 |
| 5 | 0 | 0 |  | Land Acquisition |

PROP A - GROWTH: REPLACEMENT, ADDITIONS AND RENOVATIONS

| KEEP | POSTPONE | DISCuss | NISD |  |
| :---: | :---: | :---: | :--- | :--- |
| 5 | 0 | 0 |  | Replacement Elementary School - Hatfield |
| 5 | 0 | 0 |  | Replacement Middle School - Pike |
| 4 | 0 | 1 |  | Northwest HS Additions and Renovations |
| 4 | 0 | 1 |  | Nance Addition |

## Consensus on "Keep"

PROP A - GROWTH: REPLACEMENT, ADDITIONS AND RENOVATIONS, continued...

| KEEP | POSTPONE | DISCuSS | NISD |  |
| :---: | :---: | :---: | :---: | :---: |
| 4 | 0 | 1 |  | DAEP Relocation/Renovation |

PROP A - CAPITAL IMPROVEMENTS

| KEEP | POSTPONE | DISCuSS | NISD |  |
| :---: | :---: | :---: | :---: | :--- |
| 5 | 0 | 0 |  | Fire Alarm |
| 4 | 0 | 1 |  | Roof Replacement (through 2024) |

PROP A - EQUITY/EVOLVING NEEDS

| KEEP | POSTPONE | DISCuss | NISD |  |
| :---: | :---: | :---: | :---: | :--- |
| 5 | 0 | 0 |  | Additional Pre-K Classrooms |
| 5 | 0 | 0 |  | Elementary Playground Accessibility Additions |
| 4 | 1 | 0 |  | Hughes Elementary Perimeter Fencing |

## Consensus on "Keep"

PROP A - TECHNOLOGY

| KEEP | POSTPONe | DIScuss | NISD |  |
| :---: | :---: | :---: | :--- | :--- |
| 5 | 0 | 0 |  | Tech Priority 1 (Device Refresh) |
| 4 | 0 | 1 |  | Tech Priority 3 (Replace Projectors w TVs) |
| 4 | 0 | 1 |  | Tech Priority 2 (Safety and Security: PA) |
| 4 | 0 | 1 |  | Radio Upgrades and Repeaters |

## Consensus on "Keep"

PROP A - DEPARTMENTAL PROJECTS

| Keep | POSTPONe | discuss | NISD |  |
| :---: | :---: | :---: | :---: | :--- |
| 5 | 0 | 0 |  | Special Education Upgrades - Middle School |
| 4 | 0 | 1 |  | Buses for Growth |

PROP C - OTHER REC FACILITIES

| Keep | POStPONe | discuss | Nisd |  |
| :---: | :---: | :---: | :---: | :--- |
| 5 | 0 | 0 |  | Middle School \#7 - Tennis and Football Field |

PROP D - TEACHER AND STUDENT FACILITIES

| KEEP | POSTPONE | DISCUSS | NISD |  |
| :---: | :---: | :---: | :---: | :--- |
| 5 | 0 | 0 |  | Full Device Refresh for Teachers and Students |

## Consensus on "Postpone"

PROP C - OTHER REC FACILITIES

| KEEP | POSTPONE | DISCuss | NISD |  |
| :---: | :---: | :---: | :--- | :--- |
| 0 | 4 | 1 |  | Cover Batting Cages |
| 1 | 4 | 0 |  | Add Concession for Baseball and Softball at EHS |
| 0 | 4 | 1 |  <br> Football at BNHS |  |

## Needs Discussion

PROP A - GROWTH: NEW FACILITIES AND LAND

| KEEP | POSTPONE | DISCuss | NISD |  |
| :---: | :---: | :---: | :---: | :--- |
| 2 | 1 | 2 |  | Elementary School \#24 |
| 2 | 1 | 2 |  | Middle School \#8 Design |
| 2 | 0 | 3 |  | Comprehensive High School \#4 Design |

PROP A - GROWTH: REPLACEMENTS, ADDITIONS AND RENOVATIONS

| KEEP | POStPone | Discuss | Nisd |  |
| :---: | :---: | :---: | :---: | :--- |
| 2 | 0 | 3 |  | Conceptual Master Plan: Relocate Central Bus Barn |
| 1 | 1 | 3 |  | New Maintenance Building |
| 3 | 1 | 1 |  | Replacement Elementary School - Seven Hills |
| 3 | 0 | 2 |  | West Operations Facility |

## Needs Discussion

PROP A - GROWTH: REPLACEMENT, ADDITIONS AND RENOVATIONS, continued...

| KEEP | POSTPONE | discuss | NISD |  |
| :---: | :---: | :---: | :---: | :--- |
| 0 | 2 | 2 |  | Central Admin |
| 2 | 0 | 3 |  | Hatfield ES to Admin Space |

PROP A - CAPITAL IMPROVEMENTS

| KEeP | POStPone | DISCuss | NISD |  |
| :---: | :---: | :---: | :---: | :--- |
| 2 | 1 | 2 |  | Replace Hard Flooring (through 2024) |
| 2 | 1 | 2 |  | Replace Carpet (through 2024) |
| 3 | 0 | 2 |  | HVAC Work (through 2024) |
| 3 | 1 | 1 |  | Kitchen Floor - Prairie View |
| 3 | 0 | 2 |  | LED Lighting |
| 2 | 1 | 2 |  | Gymnasium Upgrades (flooring, sound system...) |

## Needs Discussion

PROP A - EQUITY/EVOLVING NEEDS

| KEEP | POSTPONE | IISCuss | NISD |  |
| :---: | :---: | :---: | :---: | :--- |
| 0 | 3 | 2 |  | Updated Elementary School Classroom Furniture |
| 0 | 3 | 2 |  | Updated Middle School Classroom Furniture |
| 0 | 3 | 2 |  | Updated Library Furniture |
| 3 | 0 | 2 |  | Elementary Playground Expansion |
| 1 | 1 | 3 |  | Elementary Playground Surfacing |

PROP A - TECHNOLOGY

| KEEP | POSTPONE | DISCUSS | NISD |  |
| :---: | :---: | :---: | :--- | :--- |
| 0 | 3 | 2 |  | Call Center and BDA |

## Needs Discussion

PROP A - DEPARTMENTAL PROJECTS

| KEEP | POSTPONE | DISCuss | NISD |  |
| :---: | :---: | :---: | :--- | :--- |
| 1 | 1 | 3 |  | Paint Booth at BNHS and EHS |
| 2 | 1 | 2 |  | PLTW Labs |
| 3 | 0 | 2 |  | Skills for Living - CTMS and Medlin |
| 1 | 1 | 3 |  | Stage Sound System Replacement (through 2024) |
| 0 | 2 | 2 | Bus Wi-fi |  |
| 1 | 0 | 4 | Advanced Manufacturing Program w/ Robotics (BNHS) |  |

PROP A - ATHLETICS

| KEEP | POSTPONe | DISCuss | NISD |  |
| :---: | :---: | :---: | :---: | :--- |
| 1 | 2 | 2 |  | Enlarge Competition Gym (BNHS \& EHS) |
| 0 | 3 | 2 |  | Coach's Offices |

## Needs Discussion

PROP B - STADIUM

| KEEP | POSTPONE | DISCUSs | NISD |  |
| :---: | :---: | :---: | :---: | :--- |
| 1 | 2 | 2 |  | Texan Stadium (NISD Track and Field Complex) |
| 1 | 2 | 2 |  | NISD Stadium Roof Replacement |
| 2 | 1 | 2 |  | NISD Stadium Replace Aged Carpet |
| 1 | 2 | 2 |  | Stadium LED Lighting (Both NISD and Texan) |

## Needs Discussion

PROP C - OTHER REC FACILITIES

| Keep | POStPone | discuss | nisd |  |
| :---: | :---: | :---: | :---: | :--- |
| 2 | 1 | 2 |  | Middle School \#8 - Tennis and Football Design |
| 2 | 0 | 3 |  | Comprehensive High School \#4 - Athletics Design |
| 1 | 3 | 1 |  | Athletic Ticket Booths |
| 1 | 3 | 1 |  | Middle School Weight Rooms |
| 2 | 1 | 2 |  | Pike Replacement Middle School - Tennis Courts |
| 2 | 1 | 2 |  | Middle School Tennis Court Resurfacing |
| 2 | 2 | 1 |  | Medlin MS Tennis Courts |
| 1 | 2 | 2 |  | Turf Replacement (Wilson, NHS Subvarsity) |
| 1 | 2 | 2 |  | LED Lighting (Athletic Facilities) |

## Forecasting Schedule

|  | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { ELEM. } \\ \text { SCHOOLS } \end{gathered}$ | Lance <br> Thompson <br> (\#19) | Haslet Elem. Replacement | $\begin{aligned} & \hline \text { New Elem. } \\ & \text { \#20 } \\ & \text { (Berkshire) } \end{aligned}$ | New <br> Elementary \#21 | New <br> Elementary \#22 | New <br> Elementary \#23 | New Elementary \#24 | New Elementary \#25 |  |  |
|  | Expansions <br> - Sendera Ranch - JC Thompson |  | Renovate Existing Haslet Elem. <br> Nance Addition | Replacement Elementary \#1 (Hatfield) | Replacement Elementary \#2 (Seven Hills) |  |  |  |  | $\begin{gathered} \text { New } \\ \text { Elementary } \\ \text { \#26 } \end{gathered}$ |
| $\begin{aligned} & \text { MIDDLE } \\ & \text { SCHOOLS } \end{aligned}$ |  | MS Fine <br> Arts <br>  <br> Renovations <br> Medlin <br> Addition |  | New <br> Middle School \#7 | Pike MS Replacement |  | New Middle School \#8 |  |  |  |
| $\begin{gathered} \text { HIGH } \\ \text { SCHOOLS } \end{gathered}$ |  | Expansions <br> - BNHS <br> - EHS | , | $2$ | NHS <br> Expansion |  |  |  | New Comp. High School \#4 | New Stadium \#2 |

## Wrap-Up \& Next Steps

## What's Ahead

| JAN 3 | 4 | 5 | 6 | $7$ <br> LRPC <br> Meeting \#2 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | 11 | 12 | 13 | 14 <br> LRPC <br> Meeting \#3 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 <br> Board Workshop | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 Board Mtg: LRPC <br> Recommendation | 29 | 30 |
| 31 | FEB 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 Board Mtg: Consider Calling Election | 9 | 10 | 11 | 12 Deadline to Call Election |  |

## Questions?

